

## **Christmas Sermon #1**

### ***The Incarnation: What exactly is it?***

*Christ is Born, Glorify Him! Christ is from **the heavens**, go meet Him. Christ is on earth; be exalted. Sing to the Lord **all the earth**. And to bring them both together: Let the heavens rejoice, and let the earth be glad, for the heavenly one is now earthly. Christ in the flesh, rejoice with trembling and with joy; with trembling because of your sins, with joy because of your hope. Who would not worship Him who is “**from the beginning?**” Who would not glorify Him who is “**the Last?**”*

Gregory of Nazianzus’ sermon on December 25, 380 A.D.

### **The “What” of the Incarnation**

John 1:1-5, 14-18

### **Why is it Important to Get This Right?**

- *Jesus had to be fully human for me to be fully saved*
- *“What is not assumed is not healed”*

Gregory of Nazianzus

### **What Should Our Response Be?**

Phil 2:5-11

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**Digging Deeper**

Read Gregory's words

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1. Have you lost the wonder of Christmas? Has it become stale news as opposed to an occasion for great rejoicing? If so, why?
2. Read John 1:1-5 and 14-18 and discuss what must have been a mind-blowing truth to the first readers.
3. Is it really that important to get this doctrine correct? Remember Gregory's words "*What is not assumed is not healed!*"
4. What should our response be to the incarnation according to Paul in Philippians 2:5-11?