John 7:8 The Story of Jesus conversation with his brothers about going up to The Feast of Tabernacles.

John 7:8 You go up to the feast. <u>I am not</u> going up to this feast, for my time has not yet fully come." (ESV)

John 7:8 You go to the Feast. <u>I am not yet</u> going up to this Feast, because for me the right time has not yet come." (NIV 84)

John 7:8 ὑμεῖς ἀνάβητε εἰς τὴν ἑορτήν ἐγὼ <u>οὐκ²</u> ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὔπω πεπλήρωται.

The footnotes in the textual apparatus of the UBS⁵ Greek Text. (United Bible Societies 5th Edition of the Greek New Testament). I have colored coded the symbols to match the notes for easy identification.

²**8** {C} οὖκ Ν D 1071 1241 672 ℓ 673 ℓ 813 ℓ 950 ℓ 1223 it^{a, aur, b, c, d, e, ff2} vg syr^{c, s} cop^{bo} arm eth geo slav Diatessaron Porphyry^{acc. to Jerome} Epiphanius Chrysostom Cyril; Ambrosiaster Augustine // οὔπω $p^{66, 75}$ B L T W Δ Θ Ψ 070 0105 0141 0250 f^1 f^{13} 28 33 157 180 205 597 700 892 1006 1010 1243 1292 1342 1424 1505 Byz [E F G H N] Lect it^{f, q} vg^{mss} syr^{p, h, hgr, pal} cop^{sa, pbo, ach2} Basil NIV

From the footnotes in the NET (New English Translation).

to Most MSS ($\mathfrak{P}^{66,75}$ B L T W Θ Ψ 070 0105 0250 $f^{1,13}$ \mathfrak{M} sa), including most of the better witnesses, have "not yet" (ούπω, $oup\bar{o}$) here. Those with the reading ούκ are not as impressive (\aleph D K 1241 al lat), but ούκ is the more difficult reading here, especially because it stands in tension with v. 10. On the one hand, it is possible that ούκ arose because of homoioarcton: A copyist who saw ογπω wrote ογκ. However, it is more likely that ούπω was introduced early on to harmonize with what is said two verses later. As for Jesus' refusal to go up to the feast in v. 8, the statement does not preclude action of a different kind at a later point. Jesus may simply have been refusing to accompany his brothers with the rest of the group of pilgrims, preferring to travel separately and "in secret" (v. 10) with his disciples.

Example of a Uncial manuscript 4th Century Codex Vaticanus (sigla B) of John 7:3-32

1360 МЕТАВНОІЕНТЕУОЕНЬ PHCIAEAAAEITEPIAYTOY HOCENCABBATWINALIH YHALEEICTHNÏOYAAIA AIATON POBONTONI **ΑΥΘΗΟΝΟΜΟ** CΜΟΫ C⁶000 THAKAIOIMAOHTAICOY KT OYALION HAHAETH EMOIXOAATA 10 TIOAON **ΘΕ**WPHCOΥCINCOYTAEP EOPTHCMECOYCHCANE ΑΝΘΡωποηΫΓΙΗΕποιΗ **LYALIOIEICO Y DEICLA PTI** BHICEICTOTEPONKAIE 24 CAENCABBATOMHKPET **ΕΝΚ**ΙΥΠΤωποιεικλίΖ" NETEKATOTINAAAAT SAIDACKENEBAYMAZON TEINYTOENTAPTHCIAEL ΟΥΝΟΙΙΌΥΔΑΙΟΙΑΕΓΟΝ AIKAIANKPICINKPINET HAIEITAYTAHOIEICO тесписоутосграмма EXELOHOLHLINECEKT NEPWCONCEAYTONTO TAOIAENMHMEMAOHK **ΓΕΡΟCOAΥΜΕΙΤϢΝΟΥΧ•**Υ KOCMWOYAETAPOIAAGA ΑΠΕΚΡΙΘΗΟΥΝΑΥΤΟΙΟ TOCECTINONZHTOYCE POINTOYELLCTEYON **ICKAIGINEN HEMHAIA** 2/ AHOKTEINAIKAIÏAEHAP EICAYTON AEFEIOYN PHCIAAAAEIKAIOYAEN хноүкестінемналал AYTOICOTOKAIPOCOE TOYTIEMYANTOCHEE АҮТШАЄГОҮСІНМНПО мосоупшпарестін ANTICOEAHTOOEAHMA TEXAHORCELHRCYNo! οδεκλιγοςοΫΜετεγο AYTOYHOIEINFHWCE APXONTECOTIOYTOC HANTOTEHAPECTINE TAINEPITHCAIAAXHC **ECTINOXCAAAATOYTO** ΤΟΙΜΟΟΟΥΔΥΝΑΤΑΙΟΚ" **ПОТЕРОНЕКТОУБУЕСТІ** ΟΙΔΑΜΕΝΠΟΘΕΝΕCTIN ΗΕΓΦΑΠΕΜΑΥΤΟΥΑΑΑ мосметсти умасемеле OVEXCOLVHELXHIN 18 OA DEAYTOYAAAWNTI ΟΥΔΕΙΟΓΕΙΝΟΟΚΕΙΠΟ MEICEIOTIEFWMAPTYPW ΠΕΡΙΑΥΤΟΥΟΤΙΤΑ ΕΡΓΑ PTHYNAIAINTHAZOA BENECTIN EKPAZENOY АҮТОҮПОННІАЄСТІН OVESHLMMLHNVOZVH ENTWIEPWAIAACKWN 8 ŸMEICANABHTEEICTHN TOYFIEMYANTOCAYTO OTCKAIAEFWN KAMEOI ОУТОСАХНОНСЕСТІМ AATEKAIOIAATEHOOEN EOPTHNELMOYLIMANY BAINWEICTHNEOPTHN KAIAAIKIAENAYTOOYKE ΕΙΜΙΚΑΙΑΠΕΜΑΥΤΟΥΟΥ 19 CTIN OYMWYCHCEAW КЕХНАҮӨААААЕСТІНА TAYTHHOTIOEMOCKAL γο (ΟΥΠΟΙΙΕΠΑΗ) ΌΤΑΙ AHOINO COTTEM YACME кенүмінтонномон TAY PLACE IT WHAY TO IC KAIOYAEICEZYMWNIII ΟΝΥΜΕΙΟΟΥΚΟΙΔΑΤΕΕΓω EMEINENENTHEALEILA ΟΙΔΑΑΥΤΟΝΟΤΙΠΑΡΑΥΤΘ EITONNOMONTIMEZH KB A WCAEANEBHCANOIA 10 TEITEAROKTEINALARE EIMIKAKEINOCMEATIE κριθησοχλοςΔλίμονιο O CTEILEN EZHTOYNOY DEADOIAYTOYEICTHN EXEICTICCEZHTEIATIO ΑΥΤΟΝΠΙΑΚΑΙΟΥΔΘ COPTHNTOTEKALAYTOC **ЕПЕВАХЕНЕПА**ТОНТІЇ **VHERHOADVHELMCYY** KTEINAL AMEKPIOHIC ΧΕΙΡΑΟΤΙΟΥΠΩΕΛΗΑΥ KAIEINENAYTOICENEP ΑΑΦΕΕΝΚΡΥΠΤΟ 010ΥΝ ΘΕΙΗΦΙΆλΥΤΟΥ ΕΚΤή LONGHOIHCYKYILYNL ΙΟΥΔΑΙΟΙΕΖΗΤΟΥΝΑΥΤ. A HAYMAZETEAIATOYTO κα ΟΧΛΟΥΔΕΠΟΛΛΟΙΕΠΙΕΙΕΙ * ENTHEOPTHKAIEAEFON мшүснсабашкенүшг CANEICAYTONKAIEAE HOYECTINEKEINOCKAI ТНИПЕРІТОМНИОЎКО LONOXCOLTVNEY9HW# **FOFFYCMOCHEPIAYTOY** ПУЕТОНУСНИЕТУПОТН TIEKTOYMWŸCEWCETT ΗΝΠΟΑΥCENTOICOXΑ«Ισ AAAEKTWHIIATEJWH **СЕГОНО** УТОСЕПОІНСЕ OIMENEAELOHOLIYLY KAICABBATWHEPITELINE 32HKOYCANOIDAPEICAI" ECTINALADIAEEAEION τογοχλογρότηνζου 23 TEANOPORONEITEPITO ΟΥΑλλΑΠΑΛΝΑΤΟΝΟ MHNAAMBANEIOANOP ΤΟ CΠΕΡΙΑΥΤΟΥΤΑΥΤΑ 3 XAONOYAEICMENTOINAP

Example of a miniscule manuscript

Codex 2882 Gospel of Luke 23:22-36 (10th-11th century)

L'pop bi autoi. Men Nous our airrop , armor was oi Do . E woo it of to for air in fair vais . ai you un projain de g pinar. Kar Karriakoh ar toahar antop. & dahas x bp 6004. Od our harros & our kpip to Jay to Jay to as the practices. and rough top of actual h kas to hohor By wroph oh Eio Buyon Kuh oh u do moto . Joh of in make your p said by a rear fair son. Kan and a compy Ashanish, puryanotrophoi y hos at trashoe x ab whar &. ph to brok on anothe on . purgy ran anton do it do it . the האוינגטש ישושה אל אלעים אבי עונים ושל שינים ואלים ואלים שינים ואלים TIS 100 TOU Jaou. Kan Amarkah. ar kan E Ko Mich to Kan Alph homanter. Abortere of who agrica o is . is mp. of harte of year. Try is as prof on trop . on the ope autao ka ai fot & bon tarto k par viscop. o Histor bp Xoh sar i Irphar. phais clond, marabiar ar debar. και κοι λιαι · αι ουκ γρη η νοαν · και μασοι · οι ουκεθη yaran. Lo Lpap toh Lar y plat Lois ob pot , we of or E Pithap. Kar seis romois Kary plant i has. o דו שלי א דמו מף א עסף דם לל אמו לו לף סו לים אמו אפטיף דםן. own airrosi an aup bolipan. xai o rbaronis dop los rop 1 TIN To mot tot wan you trapport to a high : Exy pal on own ont. ni Kar town rancond tow oh trebi. Ex of ich. oh of of Erapsoon. ogg ie gipp . wit at paintois on his transion of regular of represent town it loubis aranton. Enaryoh Kantide Kangaga Apa 600h. 12 prink Lubi Toh gp. kan orat Son La ormantoi (y plat to assor ponde, an enter ganter yourse TET talk o xo. o Long on pr pr pr Los . Chanar Joh of anton