

John 7:8 The Story of Jesus conversation with his brothers about going up to The Feast of Tabernacles.

**John 7:8** You go up to the feast. *I am not* going up to this feast, for my time has not yet fully come.” (ESV)

**John 7:8** You go to the Feast. *I am not yet* going up to this Feast, because for me the right time has not yet come.” (NIV 84)

**John 7:8** ὑμεῖς ἀνάβητε εἰς τὴν ἑορτήν· ἐγὼ οὐκ<sup>2</sup> ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὐπω πεπλήρωται.

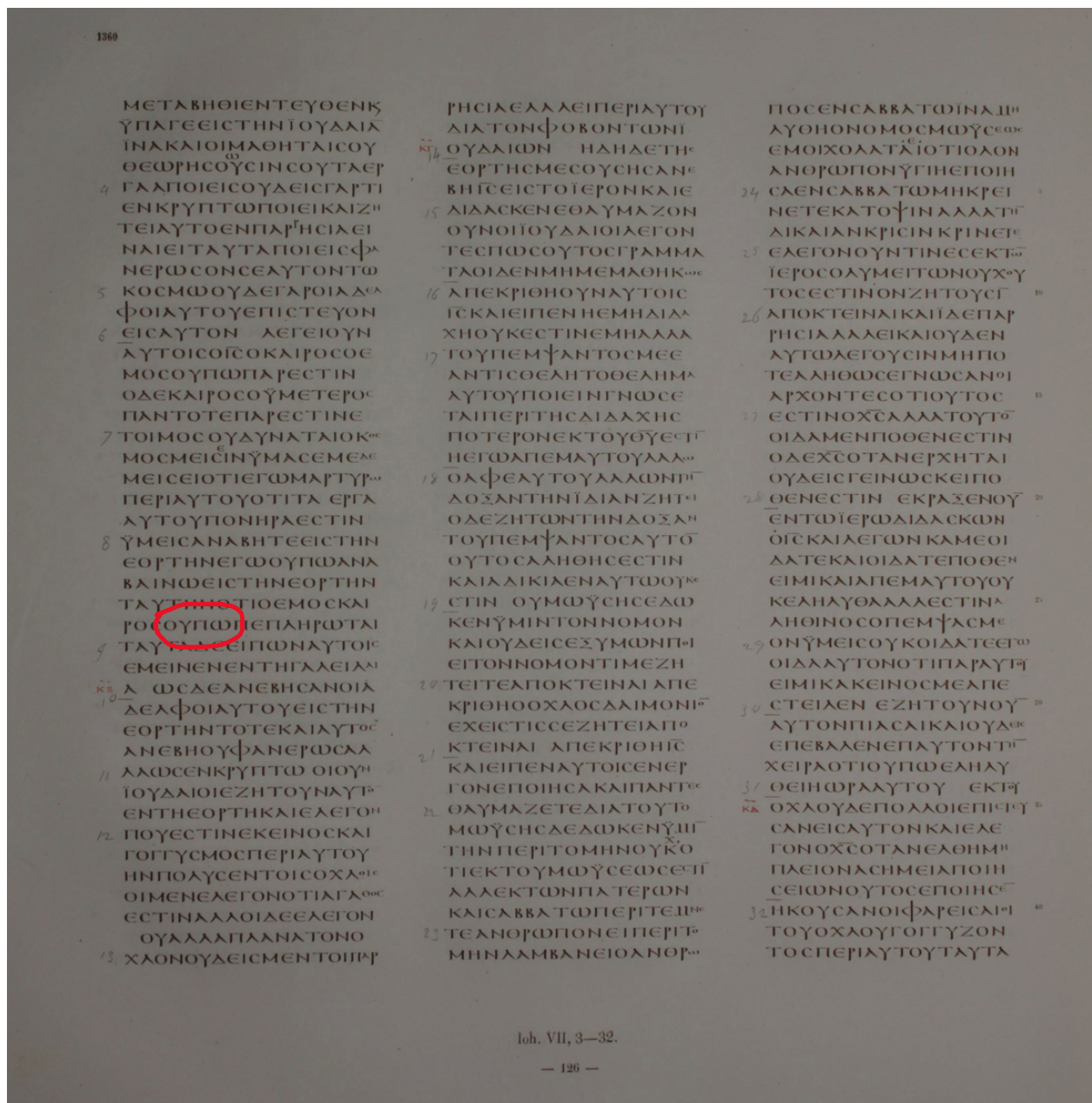
The footnotes in the textual apparatus of the UBS<sup>5</sup> Greek Text. (United Bible Societies 5<sup>th</sup> Edition of the Greek New Testament). I have colored coded the symbols to match the notes for easy identification.

<sup>2</sup> 8 {C} οὐκ N D 1071 1241 672 ℓ 673 ℓ 813 ℓ 950 ℓ 1223 it<sup>a</sup>, aur, b, c, d, e, ff2 vg syr<sup>c</sup>, s cop<sup>bo</sup> arm eth  
geo slav Diatessaron Porphyry<sup>acc. to Jerome</sup> Epiphanius Chrysostom Cyril; Ambrosiaster Augustine  
// οὐπω P<sup>66, 75</sup> B L T W Δ Θ Ψ 070 0105 0141 0250 f<sup>1</sup> f<sup>13</sup> 28 33 157 180 205 597 700 892 1006  
1010 1243 1292 1342 1424 1505 Byz [E F G H N] Lect it<sup>f, q</sup> vg<sup>mss</sup> syr<sup>p, h, hgr, pal</sup> cop<sup>sa, pbo, ach2</sup> Basil  
NIV

### From the footnotes in the NET (New English Translation).

<sup>19</sup> **tc** Most MSS (P<sup>66,75</sup> B L T W Θ Ψ 070 0105 0250 f<sup>1,13</sup> ℣<sup>sa</sup>), including most of the better witnesses, have “not yet” (οὐπω, *oupō*) here. Those with the reading οὐκ are not as impressive (N D K 1241 *al lat*), but οὐκ is the more difficult reading here, especially because it stands in tension with v. 10. On the one hand, it is possible that οὐκ arose because of homoioarcton: A copyist who saw οὔπω wrote οὔκ. However, it is more likely that οὐπω was introduced early on to harmonize with what is said two verses later. As for Jesus’ refusal to go up to the feast in v. 8, the statement does not preclude action of a different kind at a later point. Jesus may simply have been refusing to accompany his brothers with the rest of the group of pilgrims, preferring to travel separately and “in secret” (v. 10) with his disciples.

Example of a Uncial manuscript  
4<sup>th</sup> Century Codex Vaticanus (sigla B) of John 7:3-32





Codex 2882 Gospel of Luke 23:22-36 (10<sup>th</sup>-11<sup>th</sup> century)

[illegible]